



Anti Ageing Conference  
London 2015

www.antiageingconference.com



## COMPANY INFORMATION

Please fax completed contract & payment schedule to: Conference Secretariat  
Fax: +44 (0) 20 7491 0410 or Email: [london@antiageingconference.com](mailto:london@antiageingconference.com)

Company \_\_\_\_\_

Exhibiting company as (if different from above)

\_\_\_\_\_

Contact \_\_\_\_\_ Title \_\_\_\_\_

Mailing address \_\_\_\_\_

City/Province \_\_\_\_\_ State/Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Web site \_\_\_\_\_

**COST TO EXHIBIT: (3 DAYS) 15th - 17th October 2015 – £1,250**

**(Limited 3 day space available)**

**COST TO EXHIBIT: (2 DAYS) 16th - 17th October 2015 - £955**

## PAYMENT INFORMATION

Cheque payable to **Anti-Ageing International Ltd.** \_\_\_\_\_

Credit card Type:  VISA  MasterCard  Switch/Solo

Name on the Credit Card (print): \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Start Date: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Number (three last digits on the back of the card): \_\_\_\_\_

Date \_\_\_\_\_

I authorize Anti-Ageing International to charge my credit card. I have provided the amount indicated above. I also agree to pay above total according to my card issues agreement.

Authorized Signature: \_\_\_\_\_

CONTRACTS TERMS AND CONDITIONS

15th – 17th October 2015 • London, UK • Anti-Ageing International Ltd.



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## EXHIBITOR INFORMATION

Please e-mail this completed form to [london@antiageingconference.com](mailto:london@antiageingconference.com)

**Exhibitor Name:**

**Chairs, Electrical/Other requirements:**

**Exhibitor dimensions of own stands:** (please supply or indicate N/A)

**Logo Supplied:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Exhibitor's Badge Form:**

Company Name:

Primary Contact Person:

Address:

Email:

Website Address:

Mobile:

Telephone:

Mobile:

Fax:

**Total Number of Badges:**

Name 1

Name 2

Name 3

Name 4

**Exhibitors Company Profile: ( 200-250 words)**

Please forward to: [london@antiageingconference.com](mailto:london@antiageingconference.com)



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### INFORMATION FOR EXHIBITORS 2015

#### EXHIBITORS HALL IS THE SMALL HALL KENSINGTON TOWN HALL

- SPACE TO EXHIBIT FOR 3 DAYS IS LIMITED SO APPLY EARLY
- PLEASE INDICATE IF YOU WISH TO EXHIBIT 3 OR 2 DAYS
- SETUP FOR 3 DAYS IS THURSDAY 15TH OCTOBER AT 8AM
- SETUP FOR 2 DAY FRIDAY AND SATURDAY IS 8AM FRIDAY
- BREAK DOWN IS SATURDAY 17TH OCTOBER AFTER THE

#### LAST FRUIT BREAK

- PARKING : PUBLIC PARKING NEAR
- HOTEL ACCOMMODATION :COPTHORNE TARA HOTEL SEE CONFERENCE WEBSITE FOR CODE

[www.antiageingconference.com](http://www.antiageingconference.com)

#### Anti Ageing Conference

<http://www.antiageingconference.com>

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